

A **F**ESTIVAL OF

NINE

LESSONS

AND

CAROLS

*Sung by the
Harvard Glee Club
and the
All Saints' Choir of Men and Boys*

A FESTIVAL OF
NINE LESSONS AND CAROLS

20 December 2020

Four o'clock

This booklet provides the scripture lessons and prayers to accompany Music for Lessons and Carols, available for viewing on YouTube (<https://youtu.be/60i0c6AxdBs>).

If you would like to experience Lessons and Carols as an act of worship, it is suggested that you read the Bidding Prayer and the say the Our Father before the video begins, or during the organ voluntary. After the organ voluntary, pressing pause on the video feed between each of the pieces of music will allow you to read the lessons in their traditional position.

VOLUNTARIES

Carol Rhapsody

Richard Purvis

David von Behren, Assistant University
Organist and Choirmaster at Harvard

THE BIDDING PRAYER & OUR FATHER

Beloved in Christ, as we approach this Christmastide let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child.

But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the Church he came to build.

And because this would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one for evermore.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself hath taught us:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. Amen.

FIRST LESSON

Genesis 3:8-15, 17-19

God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou

shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

CAROL "Once in royal David's city"

IRBY



(Solo trebles sing:)

Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

(The full choir sings:)

He came down to earth from heaven,
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
When like stars his children crowned
All in white shall wait around.

SECOND LESSON

Genesis 22:15-18

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

CAROL *Veni, Emmanuel*

arr. Jameson Marvin
for the Harvard Glee Club

Veni, veni, Emanuel:
Captivum solve Israel,
Qui gemit in exilio,
Privatus Dei Filio.

Gaude! gau-de! Emanuel
Nascetur pro te, Israel.

O come, O come, Emmanuel!
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel.

O come, thou Dayspring, come and cheer
Our spirit by thine advent here;
Disperse the gloomy clouds of night
And death's dark shadows put to flight.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel.

THIRD LESSON

Isaiah 9:2,6-7

Christ's birth and kingdom are foretold by Isaiah.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

CAROL Ding dong! merrily on high arr. Charles Wood

Ding dong! merrily on high
In heav'n the bells are ringing:
Ding dong! verily the sky

Is riv'n with Angel singing.
Gloria in excelsis Deo!
E'en so here below, below,
Let steeple bells be swungen,
And "io, io, io!"
By priest and people sungen.
Gloria in excelsis Deo!
Pray you, dutifully prime
Your matin chime, ye ringers;
May you beautifully rime
Your evetime song, ye singers.
Gloria in excelsis Deo!

FOURTH LESSON

Micah 5:2-4

The prophet Micah foretells the glory of little Bethlehem.

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

CAROL *No room in the inn*

Roland M. Carter

Where will he be born? Where will the Savior,
Oh, where will He be born?

No room in the inn!

There was no room in the inn for Mary and a'
Joseph. There was no room in the inn, for Jesus
the Son of Man.

FIFTH LESSON

St. Luke 1:26-35, 38

The angel Gabriel salutes the Blessed Virgin Mary.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

CAROL

Lo, how a rose e'er blooming

Michael Praetorius

arr. Archibald Thompson Davison

Lo, how a rose e'er blooming,
From tender stem hath sprung.
Of Jesse's lineage coming,
As men of old have sung;
It came, a flow'ret bright,

Amid the cold of winter,
When half spent was the night.

Isaiah 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The virgin mother kind;
To show God's love aright,
She bore to men a Savior,
When half spent was the night.

SIXTH LESSON

St. Matthew 1:18-23

St. Matthew tells of the birth of Jesus.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

CAROL *The Manger Carol*

Leo Sowerby

Here betwixt ass and oxen mild,
Sleep, sleep, sleep my little child.

Refrain

Angels from on high
Hover in the sky,
Keeping watch above the incarnate God of love.

Here in the crib, secure from harms,
Sleep, sleep in your mother's arms. *Refrain*

Here betwixt rose and lily white,
Sleep, sleep, sleep my son tonight. *Refrain*

On this fair night of holy joy,
Sleep, sleep, sleep my little boy. *Refrain*

SEVENTH LESSON

St. Luke 2:8-16

The shepherds go to the manger.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

CAROL *Ave Maria*

Franz Biebl

Angelus Domini nuntiavit Mariae, et concepit de Spiritu sancto.

The Angel of the Lord announced unto Mary, and she conceived by the Holy Ghost.

Ave Maria, gratia plena: Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Maria dixit: Ecce ancilla Domini, fiat mihi secundum verbum tuum. Ave Maria...

Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. Hail Mary...

Et verbum caro factum est et habitavit in nobis. Ave Maria...

And the word was made flesh and dwelt among us. Hail Mary...

Sancta Maria, mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

EIGHTH LESSON

St. Matthew 2:1-11

The wise men are led by the star to Jesus.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is

written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

CAROL *In the bleak midwinter*

Harold Darke

In the bleak midwinter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak midwinter,
Long ago.

Our God, heaven cannot hold him,
Nor earth sustain;
Heaven and earth shall flee away
When he comes to reign;
In the bleak midwinter
A stable place sufficed
The Lord God Almighty,
Jesus Christ.

Enough for him, whom Cherubim
Worship night and day
A breast full of milk
And a manger full of hay.
Enough for him, whom angels
Fall down before,
The ox and ass and camel
which adore.

What can I give him,
Poor as I am?
If I were a shepherd
I would bring a lamb,
If I were a wise man
I would do my part,
Yet what I can I give Him -
Give my heart.

nor of the will of the flesh, nor of the will of man, but of
God. And the Word was made flesh, and dwelt among
us, (and we beheld his glory, the glory as of the only
begotten of the Father,) full of grace and truth.

HYMN "Hark! the herald angels sing" MENDELSSOHN



NINTH LESSON

St. John 1:1-14

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood,

Hark! the herald angels sing:
"Glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled"
Joyful, all ye nations rise,
Join the triumph of the skies,
With the angelic host proclaim:
"Christ is born in Bethlehem."
Hark! The herald angels sing
"Glory to the newborn King!"
Christ by highest heav'n adored,
Christ the everlasting Lord!
Late in time behold Him come,
Offspring of a Virgin's womb
Veiled in flesh the Godhead see,
Hail the incarnate Deity.
Pleased as man with man to dwell,
Jesus, our Emmanuel. *Refrain*

Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth.
Ris'n with healing in His wings;
Light and life to all He brings,
Hail the Sun of Righteousness!
Hail the heav'n-born Prince of Peace! *Refrain*

Let us pray. O God, who makest us glad with the yearly remembrance of the birth of Thy only Son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold Him, when He shall come to be our judge; who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

THE BLESSING

May He who by his Incarnation gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you always. *Amen.*

VOLUNTARY

Bring a torch, Jeanette Isabella

Keith Chapman

David von Behren, organist



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